#### REGULAR MONTLY MEETING

Mayor and Council Borough of Harrington Park, New Jersey December 15, 2014

#### (PAH) Call Meeting to Order Time: 7:00pm

#### **Mayor's Announcement:**

In compliance with Chapter 231, Public Law 1975, adequate notice of this meeting was made. It is posted on the bulletin board in the Municipal Center. Copies have been Emailed to the BERGEN RECORD, SUBURBANITE and THE NORTHERN VALLEY PRESS. A copy has been filed with the Borough Clerk, and copies have been mailed to individuals requesting the same.

#### (ALB) Roll Call:

	PRESENT	ABSENT
Council		
NAPOLITANO(AN)	Х	
EVANELLA (GE)	Х	
PEDERSEN (JP)	Х	
RYAN (MR)	Х	
RUTIGLIANO(MRUT)	Х	
CHUNG (JC)	х	

#### Also present:

Ms. Ann H. Bistritz, Borough Clerk/Admin. (ALB) Mr. John R. Dineen, Borough Attorney (JRD)

#### (ALB) Flag Salute

#### **MEETING PROCEDURE:**

- 1. Call Meeting to Order (Mayor)
- 2. Mayor's Announcement (Mayor)
- 3. Roll Call (Borough Clerk)
- 4. Flag Salute (Borough Clerk)
- 5. Minute Approval(s) (Mayor & Borough Clerk)
- 6. Correspondence (Borough Clerk)
- 7. Reports of Committees (Council Members)
- 8. Old Business
- 9. New Business
- 10. Mayor's Report-Remarks, Announcements, Proclamations
- 11. Public Discussion-Open-Motion
- 12. Public Discussion-Close-Motion
- 13. Ordinance (s)
- 14. Ordinance (s) Second Reading
- 15. Closed Session-Motion-Second
- 16. Adjournment

#### (PAH) Suspension of the Regular Order of Business

Motion GE Second JP Vote AIF

#### (PAH) Presentation of Citizen of the Year Proclamation to Thomas Clarke

Customary ceremony that has been held over the past years for individuals from the Borough that encompasses many aspects from volunteer work, employment and various other activities in and beyond the Borough.

PAH added that usually when there is a large crowd at a Borough meeting there is a problem and he was grateful that in this circumstance, a positive accomplishment is celebrated.

### **Proclamation**

**WHEREAS,** The Borough of Harrington Park has a long tradition of honoring those who volunteer their time and efforts to improve the quality of life in our community; and

**WHEREAS**, *Mr. Thomas Clarke* has a long and distinguished record of service over his 64 years of being a Harrington Park resident; and

**WHEREAS,** Tom was an employee of the US Postal Service and had delivery routes in Harrington Park for 40 years; and

**WHEREAS**, For over 35 years, Mr. Clarke has served as a volunteer fire fighter, fire chief, and fire inspector; and

WHEREAS, He has served as a Special Police Officer and Crossing Guard; and

**WHEREAS**, Mr. Clarke was a Harrington Park Little League Coach and volunteered much of his time to educate our youth about fire safety and the Volunteer Fire Department; and

**WHEREAS,** Tom was selected as "Harrington Park Fireman of the Year" in 1979 for his actions related to a BCUA sewer incident on Parkside Road; and

**WHEREAS**, Mr. Clarke also received the Honorable Mention Valor Award for the New York/New Jersey Fireman's Association in 1980 and the Knights of Columbus Shield award in 1998 for proudly serving his community in time of need.

**NOW**, **THEREFORE**, let it be known that on this date,

December 15, 2014

Mr. Thomas Clarke

Is recognized by the Borough of Harrington Park as

## Citizen of the Year 2014

**BE IT FURTHER UNDERSTOOD,** that the residents of Harrington Park extend our thanks and appreciation for his years of dedicated service.

Thank you and Congratulations.	
	Paul A. Hoelscher, Mayor

Chief Budinich stated that Mr. Clarke has been a tremendous asset to the Fire Company and Department in all the areas he has been an officer. He has brought much experience to the department to help established as well as newer fire fighters-Thank you for a job well done.

Ronny Abrahamsen-Harrington Park Postal Carrier-Worked with Mr. Clarke for 39 years. He has been an asset to the town as a postal carrier, always courteous and courageous. In 1979 he put others before his personal safety and retrieved two BCUA workers who were killed underground on Parkside Road. He helped retrieve them from 30' underground in the sewer system.

Erin Clarke-As Mr. Clarke's daughter she was always referred to as "Tom Clarke's Daughter" and she never really understood until she was older. He is a great man and is so proud to be his daughter.

PAH stated it was nice to see Tom Clarke by the crossing guards this morning. Even though Mr. Clarke has recently moved out of the Borough it is still comforting to know that Mr. Clarke still holds this town close to his heart. PAH will always remember joining his grandsons on a Boy Scout trip to the fire house and the program presented by Mr. Clarke. It was fun and informative and years later his grandsons still speak about it.

PAH thanked Mr. Clarke's family for allowing Tom to give so freely of his time to the residents and Borough of Harrington Park.

MR. Clarke thanked all who attended and expressed his deep appreciation for his Fire Department involvement and how it so positively impacted his life as well as how important the Fire Department is for the Borough as a whole.

PAH concluded that though Mr. Clarke has moved to the "Land of Jefferson" he is always welcome back to Harrington Park.

#### (PAH) Return to the Regular Order of Business

Motion GE Second JP Vote AIF

#### (PAH) Minute Approval (On Consent)

Regular Agenda Meeting-November 10, 2014 Regular Meeting-November 17, 2014 Motion GE Second JP Vote AIF

#### (PAH) Consent Correspondence SEE ADDENDUM "AA"

Consent Correspondence be accepted and become a part of this meeting without Discussion Motion JP Second AN

#### (PAH) Consent Agenda-Resolutions

All matters listed under this section are considered to be routine by the Borough Council and will be enacted by one motion as listed below. There will not be separate discussion of these items. Should discussion be desired, that item will be removed from the Consent Agenda and will be considered separately under New or Old Business on the Agenda.

#### **Addendums**

- (AN) Approval of New Fireman A
- (GE) Old Bury Ground Award of Contractor B
- (JP) Parkside Road (Section IV) and Harriot Place Change Order C
  Close Out for Parkside Road (section IV) and Harriot Place-Stanaziale Construction D
  (MRUT) Payment of Claims E

**Motion AN** 

Second JP

**Roll Call Vote AIF (MR Abstain E)** 

#### **Individual Committee Reports**

(AN) Planning Bd., Bd. of Adjustment, Construction, Fire, Ambulance

#### (GE) Police, Municipal Court, Personnel

Police Report included the following: 346 calls, 2 DWI, I Juvenile Incident and 2 Criminal incidents. 122 Summonses were issued.

New officers graduate on December 19, 2014 and are working this week in house to learn about the Harrington Park department.

#### (JP) DPW, Recycling, Building & Grounds, Sanitation/Recycling

Heavy winds in November called the DPW crew out to chip and remove excess branches throughout the Borough.

Flags have been removed along the various roads to be placed up again in the Spring Curbside Recycling 36.9 tons-Recycling center-6.53 tons

#### (MR) Recreation Commission, Environmental Commission

Recreation meets December 17, 2014.

James Mohrwinkle has cleared the area for a tree farm on Highland Field. The plan is to have a location to keep trees in posts to be harvested when needed by the town (suitable locations)

#### (MRUT) Finance, Exec. & Admin., Grants

(JC) Board of Health, Liaison to Board of Education, Public Information

(ALB)Ann H. Bistritz, Clerk/Admin.

#### **Old Business**

(GE) Resolution for Amendment to PBA Contract F

**Motion GE** 

Second AN

**Roll Call Vote-AIF** 

Resolution Agreement with Sgt. Sprengel G

**Motion GE** 

Second AN

PAH requested of GE that every effort to make it clear that these promotions do not involve any pay raises. GE was in agreement that all is very clear that there is no compensation for these promotions. PAH noted that there was some public discussion that had inferred that these promotions were monetarily related and would affect the police and municipal budget.

**Roll Call Vote-AIF** 

Resolution Agreement with Sgt. Barbieri H

**Motion GE** 

Second AN

GE noted this is an identical agreement as the one for Sgt. Sprengel, with the name changed accordingly. Identical impact.

**Roll Call Vote-AIF** 

(**JP**) Funds have been transferred to address the tree removal issues in the Borough for designated locations as per past discussion.

#### **New Business**

- (GE) Inquired as per the allowance of the 5K Committee to paint route markings on the Borough streets. GE suggested that in the future permission should be requested and perhaps something less permanent shall be used.
- (MR) Request of ALB to review utility markings along Lynn Street. ALB explained that UWR has marked some areas for their future work at the end of Lynn Street. She will contact Neglia Engineering about the others on the newly paved portion of the road. PSEG did not attend the preconstruction meeting so Neglia will reach out to them and remind them that this road is newly paved.

MR has concerns about solicitors in the Borough. One group uses young children that do not have adult supervision and approach houses at late hours. JRD will look into the legal ramifications and the ability to regulate. All organizations have to contact the police department at least 24 hours prior to soliciting.

PAH was in agreement with MR that perhaps a non-solicitation list can be kept at the Police Station.

#### (PAH) Mayor's Report

Harrington Park is #2 on the States Safest Municipalities list (Value Penguin Financial Analyst Report). This reflects positively on the Police Department under the direction of Chief Maalouf.

Tree and Menorah lighting was a huge success. Thank you to Rev. Van Hatton from the Community Church and Rabbi Lewis. Resident, Elizabeth Venezia sang several songs and is quite a talent.

BCLM-Rabbi Mosbarker made a presentation regarding a new form of gun control that would only enable those fingerprinted for that apparatus would be able to fire. This could potentially help avoid a tragedy. Sheriff Saudino was also present and discussed the merger of the Sheriff's Department and the County Police through a phase out of salaries involving retirement and a hiring freeze. Savings would be kept at the County to help lower the tax rate.

The County Prosecutor is proposing audio cameras on police vehicles that may be funded through drug possession funds. These cameras would help validate claims regarding police issues for all involved. GE added that the Chief has discussed this with him and plans on placing some finding in the 2015 budget-this would apply to all vehicles purchased after March 1, 2015.

BCLM has endorsed a simpler Best Practices policy for the years 2015. Many of the items do not apply to smaller communities and that can adversely affect State funding.

NJLM has approved the Harrington Park School as a participant in the Mayor's Book Club. This program works with First Grade classes. If the grade meets certain criteria by May 1, 2015 they will be awarded \$1000.00 for the school library. This is another example of how the school and the Borough work together.

All are wished a happy holiday season, Merry Christmas, Happy Hanukkah and a Happy New Year

Reminder that the Sine Die meeting is January 4, 2015 at 11:30am, followed by the Reorganization meeting at noon.

#### **ORDINANCES**

(AN) Second Reading Ordinance #695 Amending the Zoning of the Borough of Harrington Park J

Letter from Planning Board

Motion AN

Second MRUT

Open to Public Discussion
Motion GE
Second JP
Vote AIF
NO PUBLIC
Closed for Public Discussion

Motion GE Second JP Vote AIF

**Roll Call Vote AIF** 

#### (AN) Second Reading Ordinance #696 Amendment to Building Department Fees K

Second AN

**Vote GE** 

**Open to Public Discussion** 

**Motion GE** 

Second JP

**Vote AIF** 

**NO PUBLIC** 

**Closed for Public Discussion** 

**Motion GE** 

Second JP

Vote AIF

**Roll Call AIF** 

**Meeting Open to Public** 

**Motion GE** 

**Second JP** 

**Vote AIF** 

**Meeting Closed to Public** 

**Motion GE** 

**Second JP** 

**Vote AIF** 

**Closed Session Time: 7:55PM** 

Motion GE Second JP Vote AIF

#### **RESOLUTION**

**WHEREAS,** N.J.S.A. 10:4-12 permits a public body to conduct business in Closed Session during a public meeting; and

**WHEREAS**, the Mayor and Council deem it necessary to discuss certain matters in Closed Session as permitted by the aforesaid statute.

- 1) Personnel-Police Department (GE)
- 2) Contractual-Environmental Commission (ALB)

**BE IT FURTHER RESOLVED** that discussion of the aforementioned subjects may be made public at such time as disclosure of the discussion will not detrimentally affect the interest and Borough as to said discussion.

**Return to Open Session Time: 8:23** 

Motion GE Second JP Vote AIF

(GE) Resolution Police Chief Contract I

Motion GE Second AN

Roll Call Vote-Yes-AN, GE, JC

No-MR, MRUT Abstain-JP

**Adjournment-Time: 8:25pm** 

Motion: GE Second: JP Vote: AIF

#### Addendum A RESOLUTION

**Therefore be it resolved,** the Mayor and Council of Harrington Park approve the admittance Joseph J. Verdigi, resident of Northvale, New Jersey as an active members in the Harrington Park Volunteer Fire Department and shall also be approved for membership in the New Jersey's State Fireman's Association

## Addendum B RESOLUTION AWARD OF CONTRACT

Be it resolved by the Mayor and Council of the Borough of Harrington Park, Bergen County, New Jersey upon the recommendation of Neglia Engineering Associates that the Contract for:

#### OLD BURYING GROUND BLOCK RETAINING WALL PROJECT

be awarded to 4 Clean-Up for the bid amount of One Hundred Forty-Three Thousand Six Hundred Two Dollars and Zero Cents (\$143,602.00) (which represents the Base Bid, Alternate Bid 'A', Alternate Bid 'B', and Alternate Bid "C') being the second lowest of eleven (11) bids submitted. This recommendation was provided by the Borough Attorney after his bid document review has deemed the lowest bidder to be unresponsive as insufficient bid materials have been provided as part of the bid.

This Resolution is to take effect upon certification of this Resolution by the Borough Treasurer that sufficient funds are available. Account # 4-15-287-56-000-801.

#### Addendum C RESOLUTION

Be it resolved by the Mayor and Council of the Borough of Harrington Park of Bergen County, New Jersey upon the recommendation of the Borough Engineer that the Change Order for the Contract listed below be and is hereby approved.

TITLE OF JOB:	Parkside Road (Section IV) and Harriot Place	
CONTRACTOR:	Stanziale Construction Co., P.O. Box 2597, Bloomfield, NJ 07003	
NJDOT CHANGE O	PRDER N°: 2 & Final	
AMOUNT OF CHANGE THIS RESOLUTION: - \$10.231.51 (7.18% Decrease)		

This Resolution to take effect upon certification by the Borough Treasurer that sufficient funds are available.

#### Addendum D RESOLUTION

Be it resolved by the Mayor and Council of the Borough of Harrington Park, Bergen County, New Jersey that the contract for the <a href="Parkside Road">Parkside Road</a> (Section 4) & Harriot Place Project</a> was constructed by <a href="Stanziale Construction Co.">Stanziale Construction Co.</a>, of PO Box 2597 Bloomfield, NJ 07003 in accordance with the Plans and Specifications and any approved Change Orders, as directed by the Borough Engineer. The Contractor having supplied a 25% Guarantee Bond for a period of two (2) years from <a href="October 17">October 17</a>, 2014. The said construction is hereby accepted and final payment in the amount of <a href="Eleven Thousand Seven Hundred Dollars and Eighteen Cents">Eighteen Cents</a> (\$11,700.18) is hereby approved. Account # C-04-55-215-691-002.

This Resolution to take effect immediately.

# $\frac{Addendum\ E}{RESOLUTION}$ PAYMENT OF CLAIMS CERTIFICATION

I hereby certify that funds are available for the following disbursement

2013 Appropriation	
Reserve	
2014 Current Fund	\$2,434,032.81
Payroll 11-28-14/	
12/12/14)	\$ 241,948.58
Trust Fund	\$9,017.96
Capital Fund	\$13,934.53
Dog Fund	\$23.98
Open Space	\$16,500.00
Grant Fund	\$0.00
Total	\$2,715,457.86

Monday, December 15, 2014 Kunjesh Trivedi, CFO/CTC

#### Addendum F RESOLUTION

#### Resolution Approving PBA Promotional Agreement

WHEREAS, the Borough of Harrington Park (hereinafter referred to as either the "Borough" or "Harrington Park") is a municipal corporation of the state of New Jersey; and

WHEREAS, PBA Local 233 (the "Association" or "PBA") is the exclusive bargaining agent for "all members of the Police Department of the Borough of Harrington Park except for those Police Officers holding a rank higher than Captain"; and

WHEREAS, the Borough and the Association have reached agreement on the terms of a Promotional Agreement (the "Agreement") relating to the promotion of one or more police officers from the rank of Patrolman to the rank of Sergeant, the terms of which are incorporated by reference herein, who the Borough may hereinafter decide to promote from the position of Patrolman to the position of Sergeant; and

WHEREAS, the Borough wishes to memorialize its approval of the terms of the form of the Agreement and its belief that said form of Agreement is in the best interests and welfare of its residents.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Borough of Harrington Park, County of Bergen, State of New Jersey, as follows:

- 1. The form and terms of the Agreement incorporated by reference into this Resolution, be and hereby are, approved.
- 2. The Agreement, and the implementation thereof, shall be subject to such decision, if any, that the Borough may make regarding any and all promotions referred to in the Agreement, and such Agreement shall only be effective if and when (1) the Borough formally acts to promote an officer from Patrolman to Sergeant, and (2) executes such Agreement(s) with respect to a specific officer named therein. Nothing in the Resolution shall be deemed to require the Borough to effectuate or agree to any such promotions.
- 3. The Mayor, the Borough Clerk or such other authorized person, shall, upon the decision, if any, of the Borough hereinafter to enter into the Agreement(s), sign, execute and

deliver the Agreement(s) on behalf of the Borough of Harrington Park.

#### Addendum G Resolution

#### Approving the Agreement as between the Borough of Harrington Park and David Sprengel

WHEREAS, David R. Sprengel ("Employee")is currently employed by the Borough of Harrington Park ("Harrington Park") and the Harrington Park Police Department ("HPPD"), holding the rank of Sergeant; and

WHEREAS, Harrington Park wishes to promote Employee to the rank of Acting Lieutenant on the terms and conditions recited in a certain Agreement dated as of December 15, 2014 (the "Agreement"), the provisions of which are included by reference in this Resolution; and

WHEREAS, Employee has heretofore executed the Agreement so as to indicate his consent and approval to the terms thereof; and

WHEREAS, Harrington Park wishes, by adoption of this Resolution, to reflect its approval of the terms of the Agreement.

- NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Harrington Park that the Agreement as between the Borough of Harrington Park and David R. Sprengel, be and hereby is APPROVED; and
- **BE IT FURTHER RESOLVED** that David R. Sprengel is hereby promoted to the rank of Acting Lieutenant upon the adoption of this Resolution, the execution of the Agreement, and his swearing in to such position; and
- **BE IT FURTHER RESOLVED** that the Mayor, the Borough Clerk and the Borough Attorney are authorized to take all appropriate actions so as to implement this Resolution and the terms of the Agreement incorporated by reference herein.

#### Addendum H Resolution

#### Approving the Agreement as between the Borough of Harrington Park and William Barbieri

WHEREAS, William Barbieri ("Employee") is currently employed by the Borough of Harrington Park ("Harrington Park") and the

Harrington Park Police Department ("HPPD"), holding the rank of Sergeant; and

WHEREAS, Harrington Park wishes to promote Employee to the rank of Acting Lieutenant on the terms and conditions recited in a certain Agreement dated as of December 15, 2014 (the "Agreement"), the provisions of which are included by reference in this Resolution; and

WHEREAS, Employee has heretofore executed the Agreement so as to indicate his consent and approval to the terms thereof; and

WHEREAS, Harrington Park wishes, by adoption of this Resolution, to reflect its approval of the terms of the Agreement.

- NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Harrington Park that the Agreement as between the Borough of Harrington Park and William Barbieri, be and hereby is APPROVED; and
- **BE IT FURTHER RESOLVED** that William Barbieri is hereby promoted to the rank of Acting Lieutenant upon the adoption of this Resolution, the execution of the Agreement, and his swearing in to such position; and
- **BE IT FURTHER RESOLVED** that the Mayor, the Borough Clerk and the Borough Attorney are authorized to take all appropriate actions so as to implement this Resolution and the terms of the Agreement incorporated by reference herein.

#### Addendum I RESOLUTION

**WHEREAS**, the Mayor and Council have established by ordinance a Police Department; and

WHEREAS, the Police Department of the Borough of Harrington Park by ordinance has appointed Albert Maalouf to the position as chief; and

WHEREAS, the Mayor and Council have determined that it is in the best interest of the Borough of Harrington Park to extend a contract to Chief Albert Maalouf for a period of 4 years to secure consistency within the department as well as for the general welfare safety and health of the community; and

**NOW THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Borough of Harrington Park, County of Bergen, State of New Jersey, as follows:

- 1. The Borough of Harrington Park shall prepare and enter into a written agreement with Chief Albert Maalouf on the terms and conditions set forth; and
- 2. The Mayor, Clerk or such authorized person shall execute and deliver such contract to the Chief of Police for his signature.

# Addendum J Ordinance #695 AN ORDINANCE TO AMEND THE ZONING OF THE BOROUGH OF HARRINGTON PARK

Whereas, the Planning Board of the Borough of Harrington Park is required by the Municipal Land Use Law N.J.S.A. 40:55D-1 et seq. to periodically review the Master Plan to determine if the plan is consistent with desired development, growth and zoning; and

Whereas, the Mayor and Council of the Borough of Harrington Park has determined that the B-1 and B-2 Zones within the Borough need to reflect current conditions both environmentally as well as compatibility with surrounding uses and to further provide that the Land Use Element reference the housing overlay previously adopted by the Council;

NOW THEREFORE BE IT ORDAINED by the Mayor and Council of the Borough of Harrington Park as follows:

- 1) Sections 350-13 and 350-14 of Chapter 350 of the Code of the Borough of Harrington Park are hereby deleted in their entirety and are hereby superseded by the Sections 350-13 and 350-14 listed below.
- 2) All ordinances or parts of ordinances inconsistent herewith are hereby repealed to the extent of such inconsistency.
- 3) This ordinance shall take effect immediately after passage and publication as provided by law.
- 4) All other parts of Chapter 350 of the Code of the Borough of Harrington Park not specifically amended herein shall remain in full force and effect.
- 5) Further, pursuant to the provisions of the Municipal Land Use Law, this Ordinance shall be forwarded to the Planning Board for their review and comment before final adoption by the Mayor and Council.

#### §350-13 **B-1 Districts**

The following regulations shall apply in all B-1 Districts:

- A. Uses permitted. The following uses are permitted in B-1 Districts:
  - (1) All uses permitted in any residential district, subject to all the provisions specified for such residential districts.
  - (2) Stores and shops for the conducting of any retail business.

- (3) Personal service shops, such as barbershops or beauty parlors.
- (4) Banks, theaters, offices, restaurants (excluding fast food establishments) and similar community service establishments.
- (5) Affordable housing, including special needs housing, provided it is in conformance with the Borough's Fair Share Plan. This use is permitted on any or all floors of the building, and may be included in a mixed use building.
- (6) Accessory buildings and accessory uses.
- (7) Other uses, including mixed uses, which, in the opinion of the Board of Adjustment, are of the same general character as those listed as permitted uses and which will not be detrimental to the district in which they are located.
- B. Uses conditionally permitted. The following uses are conditionally permitted in B-1 Districts:

[Added 12-17-1984 by Ord. No. 349]

- (1) A satellite antenna which complies with the following requirements:
  - (a) The surface area of any reflective dish shall not exceed 12 square feet.
  - (b) The dish shall be erected on a secure ground-mounted foundation.
  - (c) The overall height from the mean ground level to the highest point of the antenna or any attachments thereto when extended to their full height shall be no more than seven feet.
  - (d) The antenna shall be located in the rear yard and shall not violate the yard and setback requirements for the main building.
  - (e) The antenna shall be located and screened to minimize motor noise and visibility from the street and adjacent properties. The ability of the applicant to install the dish in an unobtrusive location and to minimize the noise impact on adjacent properties shall be a major factor in determining whether or not the conditional use is approved.
  - (f) The antenna shall be designed for use by occupants of the main building only.
  - (g) There shall be only one antenna per building lot.
  - (h) One roof mounted satellite antenna per building lot shall also be conditionally permitted provided it is fully screened from view by parapet walls or other similar devices.

- C. Uses prohibited. The following uses are prohibited in B-1 Districts:
  - (1) Fast food establishments.
  - (2) Public garages and filling stations.
  - (3) Establishments for the servicing of vehicles including car washes, oil change facilities, and similar establishments. Not prohibited under this citation are retail establishments for sale of vehicle parts.
  - (4) Outdoor storage of any materials.
  - (5) Industrial uses, including but not limited to any facility used for the purpose of fabricating, manufacturing, converting, altering, assembling, storing or warehousing of articles except as incidental to the particular retail trade to be conducted.
- D. Building height limit: not less than 10 feet and not more than 35 feet.
- E. Required lot area. The minimum lot area for business purposes shall be 5,000 square feet. Any building used for residence purposes shall have a lot width and lot area at least equal to that required for a similar dwelling in the least restricted residence district.
- F. Percentage of lot coverage. Any building, including accessory buildings, shall not cover more than 40% of the area of the lot. No building shall be erected having less than 1,000 square feet of ground floor area.
- G. Yards required. Each lot shall have front and rear yards not less than the following depths:
  - (1) Front yard: 25 feet.
  - (2) Side yard: 6 feet.
  - (3) Rear yard: 15 feet.
- H. Principal building limit. Not more than one principal building shall be permitted on any lot described in this section. [Added 5-16-1988 by Ord. No. 398]
- I. All uses or structures not specifically permitted are prohibited. [Added 6-23-2004 by Ord. No. 566]

Addendum K
ORDINANCE #696
BOROUGH OF HARRINGTON PARK
AN ORDINANCE TO AMEND SECTION 131-2 OF CHAPTER 131 OF

#### THE CODE OF THE BOROUGH OF HARRINGTON PARK ENTITLED FEE SCHEDULE

Whereas, the Mayor and Council of the Borough of Harrington Park have determined that it is in the best interest of the Borough to amend certain existing fees and to provide for payment of others: and

Whereas, the amendment of such fees shall provide for better, improved and continued Borough services;

NOW THEREFORE BE IT ORDAINED by the Mayor and Council of the Borough of Harrington Park as follows:

- Section 131-2 of Chapter 131 of the Code of the Borough of Harrington Park is 1) hereby deleted in its entirety and is hereby superseded by the fee schedule listed below.
- All ordinances or parts of ordinances inconsistent herewith are hereby repealed to the extent of such inconsistency.
- This ordinance shall take effect immediately after passage and publication as provided by law.
- All other parts of Chapter 131 of the Code of the Borough of Harrington Park not specifically amended herein shall remain in full force and effect.

#### FEE SCHEDULE

NEW CONSTRUCTION (Based on cubic footage) 1.

0.06 per cubic foot

STATE FEES 2.

0.00371 per cubic foot

0.00190 per \$1,000.00 of value of construction

RENOVATIONS, ALTERATIONS, REPAIRS, MINOR WORK 3.

A. \$25.00 per \$1,000.00

(or fraction thereof)

B. Minimum fee - \$80.00

C. Residential Roofing \$25.00 per \$1,000.00 \$25.00 per \$1,000.00 cost All others (or fraction thereof)

CERTIFICATES OF OCCUPANCY FEES 4.

> A. Residential 10% of cost of permit - \$100

> > minimum \$50.00

Apartment B. Non-Residential 10% of cost of permit - \$250.00

minimum

C. Change of Use \$150.00

D. CCO \$100.00 E. TCO

No Charge for First 30 days \$25.00 Each additional 30 days

#### 5. VARIATIONS (UCC)

	A. Residential	\$150.00
	B. Non-Residential	\$250.00
6.	SWIMMING POOLS	Ψ250.00
٠.	A. Above Ground	\$150.00
	B. In ground	Use Alteration Fee
7.	<u>DEMOLITION</u>	
	A. Residential	\$150.00
	B. Non-Residential	\$250.00
	C. Structural Tower	\$100.00
	D. Accessory to R-5	\$25.00
8.	SIGNS (Commercial)	,
	\$75.00 EACH	
9.	ASBESTOS AND OR LEAD ABATEMENT	
	Asbestos Abatement	\$70.00
	Lead Abatement	\$140.00
	Asbestos Certificate	\$14.00
	Lead CCL	\$28.00
10.	PLAN REVIEW	
	20% of permit fee - non-refundable - included in permit	it fee
11.	PLUMBING FEES	
	A. Fixtures and appliances connected to the plumbing s	ystem
	Water closet/bidet/urinals	\$25.00 each
	Bathtubs	\$25.00 each
	Lavatory/sink	\$25.00 each
	Shower/floor drain	\$25.00 each
	Dishwasher	\$25.00 each
	Washing machine	\$25.00 each
	Commercial dishwasher	\$100.00 each
	Hot water heater	\$60.00 each
	Hose bibs	\$25.00 each
	Garbage disposal	\$25.00 each
	Indirect connection	\$25.00 each
	Vent Stack	\$50.00 each
	Drinking fountain	\$50.00 each
	Floor Drains	\$25.00 each
	B. Special Devices	
	Medical gas pipe	\$100.00 per station
	Grease traps	\$50.00 each
	Oil separators	\$50.00 each
	Refrigeration units	\$50.00 each
	Water utility connection	\$100.00 each
	Sewer utility connection	\$100.00 each
	Back flow preventors	\$50.00 each
	Steam boilers	\$50.00 each
	Hot water boilers	\$50.00 each

		Gas connection (appliance)	\$50.00 each
		Active solar systems	no fee (state law)
		Sewer pumps	\$50.00 each
		Interceptors	\$50.00 each
		Fuel oil piping	\$50.00 each
		Condensate Lines	\$25.00 each
		Annual Testing Back flow Preventor	\$50.00 per device
		AC Units	\$50.00 each
		Back Flow (commercial with test ports)	\$100.00 each
		Chimney Liner (1 or 2 Family)	\$80.00 each
	C.	Minimum fee	\$80.00
12.	ELI	ECTRICAL FEES	
		Electrical fixtures and devices	
		Switching outlets, lighting outlets	
		Receptacles 1 - 50	\$100.00
		Each additional 25 outlets	\$20.00
	В.	Electrical devices/generators/transformers	·
		2KW-10KW	\$25.00 each
		Over 10KW and less than or equal to	
		45KW	\$75.00 each
		Over 45KW and less than or equal to	(12.22.23.1
		112.5KW	\$100.00 each
		Over 112.5 KW	\$400.00 each
	C.	Motors	4 10 0000 <b>Chi</b> on
		Up to 2hp - air handlers	\$25.00 each
		2 hp up to 10 hp	\$45.00 each
			¥ 10 10 0 00000
		Over 10 hp and less than or equal to	
		50 hp	\$75.00 each
		Over 50 hp and less than or equal to	
		100 hp	\$100.00 each
		Over 100 hp	\$400.00 each
	D.	Service panel/service entrance sub panels	
		Less than or equal to 200 amps	\$100.00
		Greater than 200 amps	\$250.00
		Less than or equal to 1000 amps	\$350.00
		Greater than 1000 amps	\$400.00
	E.	Swimming pool bonding	\$100.00
		Pool Lighting	\$50.00
		CSST Bonding	\$25.00
		Trench	\$25.00
	F.	Transfer switch	\$25.00
	G.	Minimum Fee	\$80.00
13.		RE PROTECTION FEES	<b>400.00</b>
	A.	Sprinklers	
		1-20 heads	\$100.00
			¥ ± 0 0 · 0 0

	21-100 heads	\$150.00
	101-200 heads	\$250.00
	201-400 heads	\$550.00
	401 - 1000 heads	\$800.00
	Over 1000 heads	\$950.00
B.	Heat/smoke detectors	
	1-12 detectors	\$125.00
	Each additional 10	\$25.00
C.	Each standpipe	\$200.00
D.	Each independent pre-engineered	Ψ200.00
<b>D</b> .	e e e	\$150.00
177	system (cooking)	
Е.	Each kitchen exhaust system	\$150.00
F.	Each gas or oil fired appliance which is	<b>4.0.00</b>
~	not connected to the plumbing system	\$40.00
	Hot tar kettle roof	\$45.00
H.	Chimney Liner (Non-Residential)	\$80.00
I.	Minimum Fee	\$80.00
ELE	EVATOR FEES	
A.	Fee Schedule for installation of new elevator devices	in commercial buildings:
	Traction and winding drum elevator,	_
	one to 10 floors	\$306.00
	Plan review fee	\$260.00
	Traction and winding drum elevator,	•
	over 10 floors	\$510.00
	Plan review fee	\$260.00
	Hydraulic elevator	\$272.00
	Plan review fee	\$260.00
	Roped hydraulic elevator	\$306.00
	Plan review fee	\$260.00
	Escalator, moving walk	\$272.00
	Plan review fee	\$260.00
	Dumbwaiter	\$68.00
	Plan review fee	\$260.00
	Stairway chairlifts, inclined and vertical	
	wheelchair lifts, manlifts	\$68.00
	Plan review fee	\$260.00
	Oil buffer (charge per buffer)	\$54.00
	(No plan review fee)	
	Counterweight governors and safeties	\$136.00
	(No plan review fee)	
	Auxiliary power generator	\$102.00
	(No plan review fee)	
	Inspection of minor work	\$68.00
B.	Fee Schedule for installation of new elevator devices	•
	Private residence hydraulic elevator	\$204.00
	Plan review fee	\$50.00
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	Private residence roped hydraulic elevator	\$204.00
	Plan review fee	\$50.00
	Private residence dumbwaiter	\$204.00
	Plan review fee	\$50.00
	Private residence stairway chairlifts, inclined	·
	and vertical wheelchair lifts, manlifts	\$204.00
	Plan review fee	\$50.00
C.	Fee schedule for semi-annual inspection and annual	witnessing of tests of elevator
	devices. Fees are paid by the owner, on an annual b	
	department.	, ,
	1 - 10 story traction elevator	\$504.00
	11 stories and above traction elevator	\$612.00
	Hydraulic elevator	\$368.00
	Roped hydraulic elevator	\$408.00
	Escalator	\$626.00
	Dumbwaiter	\$108.00
	Stairway chairlifts, inclined and	
	vertical wheelchair lifts, manlifts	\$164.00
	Oil buffer (charge per buffer)	\$54.00
	Counterweight governors and safeties	\$108.00
	Auxiliary power generators	\$68.00
STO	ORAGE TANKS/INSTALLATION/REMOVAL	
Cap	pacity up to 2000 gallons	\$150.00
200	00 gallons and over	\$300.00

15.

#### **AA Correspondence**

11/17/14

Disposition date rescheduled for ongoing tort litigation

**OPRA-112 Columbus Avenue** 

Soil Movement review (3<sup>rd</sup>)-52 Oak Street (Neglia)

Solar Energy Resolution-New Milford NJ

11/21/14

Hackensack Riverkeeper Tidelines

**OPRA-60 Blanch Avenue** 

Bond note purchase results-Willentz

Notice from UWR reading their final Surface Water Action for corporate headquarters on 200 Old Hook Road.

12/1/14

Neglia Engineering-As Built-81 Lynn Street, Agreement for Professional Services-HP Swim Club Crossing, Highland Lighting Improvements.

Added Assessment Abstract Ratables 2014.

Withdrawal of 106 Schraalenburgh Application-Board of Adjustment

Hazardous Waste Notification-24 Harriot Avenue

Valic update on Retirement Funds.

Closter Legal Notice for Ordinance Change.

BCUA Public Notice for proposed Water Pollution Control and Solid Waste Management.

12/5/14

Insurance and Workers Compensation 2015 info from JIF has been received

Comm Dev 3 year contract received

12/8/14

As Built 81 Lynn Street (Neglia)

Fair Share Housing Property inquiry-10 George Street.

JIF Budget received.

12/9/14

Bergen Risk notification of injury from Volunteer Fire Department-to be determined if medical treatment is related to service.

Litigation correspondence received from Miele Sanitation.

 $Comm.\ Dev.\ Agreement\ information\ received\ for\ 2014-2015\ appointees\ for\ Borough\ of\ Harrington\ Park.$ 

12/11/14

HP School tanked Police and EMT foe participation in evacuation drill.

Chief Monthly report-Police.