

Borough Hall  
85 Harriot Avenue  
PO Box 174  
Harrington Park, New Jersey  
07640  
201-768-1700  
www.hpboro.net



# Harrington Park Newsletter

October 2011



**2011  
GOVERNING  
BODY**

**MAYOR**  
Paul A. Hoelscher

**COUNCIL  
MEMBERS:**

Mike Hunken  
Planning Board  
Board of Adjustment  
Construction  
Fire Department

John J. Dunlea  
Finance  
Admin. & Exec.  
Grants  
Web-letter

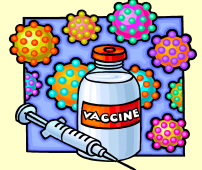
Gregory Evanella  
DPW  
Recycling  
Building & Grounds

Glenn Quantmeyer  
Police  
Municipal Court  
Public Assistance

Jonathan Roth  
Recreation  
Environmental  
Personnel  
Performance Eval.

Michelle Ryan  
Bd. of Health  
Sanitation  
Liaison Bd. of Ed.

## Flu Shot Clinic Wednesday -October 19th 10am-11am Borough Hall



**Dr. Brunquell and Town Nurse Cathy Flagg will administer shots to HP Residents 18+years old. Medicare residents-Bring Medicare Part B For residents NOT eligible for Medicare-\$10 Glucose and Cholesterol Tests provided by Englewood Hospital Pharmacist from Haworth Apothecary will answer medication and drug interaction questions.**

**For Questions call Annie Mongelia, Board Sec'y at 201-768-8790  
hpboardofhealth@optonline.net**

## VOTER INFORMATION TUESDAY, OCTOBER 18TH IS THE LAST DAY FOR NJ RESIDENTS TO REGISTER TO VOTE IN THE NOV. 8TH ELECTION

**TO BE ELEGIBLE TO VOTE- MUST BE:  
AN AMERICAN CITIZEN  
18 YEARS OLD ON OR BEFORE NOV. 8, 2011  
RESIDENT OF NEW JERSEY AND BERGEN COUNTY  
BY OCTOBER 18, 2011.**

**BOROUGH HALL WILL BE OPEN UNTIL 9PM ON  
OCTOBER 18TH FOR YOUR CONVENIENCE.**

*Its up to each and every American Citizen  
to exercise their right to vote!*



**BOROUGH  
HALL WILL  
BE CLOSED  
MONDAY  
OCTOBER 10  
FOR  
COLUMBUS  
DAY**



## ANNUAL RAGAMUFFIN PARADE

**Saturday  
October 29th 10am  
Borough Hall Parking Lot  
Fun and Games for all**

There WILL be Greens  
Pick up on  
Mon. Oct. 10th

**BOROUGH MEETINGS**

At Borough Hall

**Mayor and Council:**

Agenda Meeting: 7pm  
October 10

Regular Meeting: 7pm  
October 17

Board of Adjustment:  
October 26 8pm

Board of Health:  
October 3 7:30pm

Environmental Comm.:  
October 5 8pm

Library Board:  
7:30 Library-October 19

Planning Board:  
October 11

Recreation Commission:  
October 19

Mayor's Appointments  
made on Request.

**MUNICIPAL COURT**

*2nd Wed.*-5:30 pm

**Court Administrator:**

Lindsay Taglieri  
201-768-0500

Court Clerk Hours:

Monday: 12:30pm-2:30pm

Tuesday: 8am-10:30am

Wednesday: 11am-3pm

2nd Wed. 12:30pm-4:30pm

Thursday: 12:30pm-2:30pm

Friday: 12:30pm-2:30pm

**Acting Borough Clerk**

**Registrar**

201-768-1700

hpboro@optonline.net

- Raffle Licenses
- Notary Public  
9am-4:30pm
- Resident Feedback
- Registrar-Vital Statistics
- Voter Information
- Dog Licenses
- Public Records
- Newsletter

**DPW-Mark Kiernan 201-768-0944**

**Thursday Recycling:**

**Paper, Cardboard, Junk Mail-October 6 & 20**

**Cans, Glass, Metal, Plastic-October 13 & 27**

**The Recycling Center is still open 6 days a week.**

**Grass/Vegetation Collection every Monday**

**Garbage Collection Wednesday & Saturday**

**Cut grass clippings and LEAVES MUST be placed  
in containers at the curb after 6pm on Sunday Evening for  
Monday morning PICK-UP through October 31<sup>st</sup>.  
CLIPPINGS SHOULD NOT BE piled at the curb with leaves**

**LEAF PICK-UP CURBSIDE COLLECTION**

**Please rake your leaves (removing all branches and sticks) to the edge  
of your property without blocking storm drains or curbs.**

**LAST GRASS AND VEGETATIVE WASTE PICK UP IS  
MONDAY, OCTOBER 31**

**ONCE A WEEK GARBAGE PICK UP STARTS  
WEDNESDAY NOV. 2**

Decomposing piles of grass are unpleasant for your neighbors and  
create extra work for our DPW.

This is a borough ordinance and violators will receive a summons.



**Halloween Curfew**

Sunday October 30 and Monday October 31

&pm Curfew, no child under 18 years old shall be out at night  
without an adult between 7pm and 6am each day  
by authority granted under Title 40-87-31.

Stay Safe,

Capt. Albert Maalouf, Officer-In-Charge

Police Department for General Information:

201-768-2100



**FOR ALL EMERGENCIES CALL 911**

**Historical Society**

Gerri Gibney 201-768-2615

**Meeting October 3, 2011 7:30pm**

***Thomas Paine & The Times that Tried Men's Souls***

Presented by

Mr. Thomas Meyers

Lecture is free and open to the public  
Guests welcome, reception Afterwards.

Please join us!



**The Harrington Park  
Volunteer Fire Department  
100th Anniversary Parade  
Hosted jointly with Norwood  
Saturday, October 1, 2011-1pm.  
Ending at Highland Field.**



- ◆ 50 Towns Participating from Bergen & Rockland Counties
- ◆ Parade, Marching Bands, Commemorative Merchandise
- ◆ 50/50 Raffle-Support your Volunteer Fire Department!
- ◆ Refreshments
- ◆ Shuttle Service to Highland Field from Norwood and HP Fire Houses
- ◆ Plenty of Parking

We hope to see everyone join in our celebration and we thank all your loyalty and support over the past 100 years and for its continuation over the next 100 years! Our best wishes are prayers for all to stay safe from the membership of the Harrington Park Volunteer Fire Department.

**William Blackinton**  
Chief

**Edward Serrano**  
President

**JUNIOR WOMEN'S CLUB OF HP**

**Jeannine Deramo 201-320-2469**

**Ann Kolkebeck 201-694-0220**

**Make a difference in our town**

**Meetings Second Wednesday of each month**

**7:30pm at Presto's Pizzeria**

**SAVE THE DATE**

**ANNUAL SHOP 'TIL YOU DROP NIGHT**

**NOV. 17TH 7-11PM**

**FLORENTINE GARDENS**

**Garden Club of Harrington Park**

Contact: Gerri Gibney -- 201-768-2615

[Themerchantmouse@aol.com](mailto:Themerchantmouse@aol.com)

Meeting-October 6, 7:30pm

*Beyond Daffodils*

Presented by

Janet Shulz

Awaken your garden in the spring and summer  
with colorful blooms

[www.gardenclubofharringtonpark.com](http://www.gardenclubofharringtonpark.com)

**Harrington Park Public School  
Dr. A. Fried, Supt. 201-768-5700**

**Generation Text**

**Parent Program**

**October 27-7pm**

**Discussion and presentation  
of issues that may arise**

**From choices involving today's  
technology**



**8th Grade Golf Outing**

**Oct. 13**

**River Vale Country Club**

**[jakelex@optonline.net](mailto:jakelex@optonline.net)**

**HP Woman's Club**

**Dee McMorrow 201-767-0084**

**PLEASE HELP US!!!!!!**

**PHONE CARDS FOR MILITARY  
SERVICEPEOPLE**

**COLLECTION BOX AT LIBRARY**

**FREE**

**RABIES CLINIC**

**SATURDAY NOVEMBER 19TH**

**9AM AT THE HP DPW**



**PERMITS ARE REQUIRED FOR THE FOLLOWING:**

- **Additions**
- **Re-roofing**
- **Siding**
- **Kitchen replacement**
- **Bathroom replacement**
- **Hot Water Heaters**
- **Any interior demo of a structure**
- **New Deck /replacement**
- **New porch**
- **Pools**
- **Boiler, furnace or new central air conditioning**
- **Pre-fab fireplaces**
- **Chimney liners**

**BUILDING DEPARTMENT OFFICE**

**Debra Rielly 201-768-2585**

**Monday-Friday 10:15am-2:15pm**

To obtain permit applications, make payments and to pick up processed permits

**For Inspections: CALL 201-768-7110**

PLEASE PROVIDE PERMIT NUMBER, NAME, ADDRESS AND CONTACT PHONE NUMBER

**Joseph Zavarino**

Construction Official

Zoning Official

Building Subcode Official

Fire Subcode Official

**Monday-10:30am-12:30pm**

**Tuesday & Thursday 12:30pm-4:30pm**

**Gerald Hennessey**

Electric Inspector

**Tuesday & Thursday 12:00noon-2pm**

**Joe Lamastra**

Plumbing Inspector

**Tuesday & Thursday 3:45pm-5:15pm**

**HELP WANTED**

The HP Recreation Commission has an immediate opening for a secretary. Duties include attending their monthly meeting and taking and preparing their minutes. If interested, please contact Chairman Mickey Franklin at **917-974-0315** or [hpboro@optonline.net](mailto:hpboro@optonline.net).

Volunteers are also needed to assist members and help with various projects and special events.



**If you are in the process of selling your home, please ensure that any open permits are closed prior to applying for a Smoke and Carbon Monoxide Detector Inspection.**

**BUREAU OF FIRE PREVENTION**

**Thomas E. Simpson**

**Fire Marshal**

**201-321-9550**

**If you are selling your home, renting an apartment or a new business a Smoke and Carbon Monoxide Detector Inspection is required.**

**Cost is \$60 if your closing is scheduled 5 or more days. \$100 if your closing is within 5 days.**

**Please call 201-768-2585 for information or stop in Borough Hall for an application.**

## Harrington Park Public Library

Judy Heldman  
201-768-5675

### Library Hours

**Mon., Wed., Thurs.-10am-9pm**

**Tues. & Fri. Noon-5pm**

**Sat. 10am-1pm**

**Sun. 1pm-4pm**



### **LIBRARY BOOK GROUP**

Tues. October 25, at 1pm

***Moon Tiger***  
***Penelope Lively***

Books are available at the Front  
Desk

No Sign-up necessary

### **Story Time Schedule**

**Wednesdays**

**10am 18 months-3 years**

**Thursdays 2pm 3-5 years old**

**No sign up necessary**

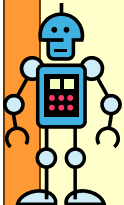
### **ROBOTICS EVENT**

**Thurs. October 13th**

**6:30pm**

Sign up at desk, limited space.

**Learn how science and  
technology control the world we  
live in.**



**Build a Robot with Lego  
using motors, sensors and  
wheels.**

### **Scarecrow Making Event** **Monday, October 17th, 3:30pm**

You bring the clothes and  
accessories and we supply  
the hay.

Please sign up at desk-space is  
limited



### **Halloween Workshop**

**With Mrs. Ciccoricco**

**Friday, Oct. 21 3:30pm**  
**Grades K & up.**

**Please sign up at desk-space is limited**



### **GUESSING JAR**

**Read a book and take a  
chance to win the  
October Guessing Jar.  
Fill out the title of your  
book with your name  
and phone #.**



### **First Friends Playgroup**

[HPFirstFriends.com](http://HPFirstFriends.com)

Diane McTigue at

[FirstFriendsHP@aol.com](mailto:FirstFriendsHP@aol.com)

**Enroll now for September play dates!!**

## Club 60

Dot Nestman, Pres.

Marion Lusk, Vice Pres.

Rita Dougherty, Trip Coordinator 201-768-6664

Regular Meeting-Friday, October 14 at the Community Church

Upcoming Events:

Oct. 11-OCTOBERFEST

LiGreci's Staaten

Luncheon

show, band & comedian

\$54.50/pp Tickets are going fast!

Nov. 15-ANYTHING GOES in NYC

Accepting waiting list names



## Registration for 2011-2012 Girl Scouts is now open!

Harrington Park Girl Scouts has troops serving girls from 5-17. New kindergarten Daisy troops are now forming.

For a registration form please email Sue Evanela at [hpgirlscouts@gmail.com](mailto:hpgirlscouts@gmail.com), or call 201-784-5752.

Leaders and co-leaders are needed for new Daisy troops, training is provided. Come see what Girl Scouts is all about.

Join us and celebrate the 100<sup>th</sup> anniversary of Girl Scouting in the U.S.!

## Boy Scout Troop 616

Anthony Venezia, Troop Master  
[venezia132@optonline.net](mailto:venezia132@optonline.net)

The Boy Scouts collect used computer ink cartridges and cell phones to recycle. Drop them off at Borough Hall.

## BSA Venture Crew 616

Ages 14-21

CO-ED HIGH ADVENTURE PROGRAM

CONTACT KRISTA FISHER  
201-784-8197

## Cub Scout Pack 111 Boys Grades 1-4

Cub Master Jeff Hargrove

## Save the Date



Harrington Park Sports Boosters  
Presents

The 10<sup>th</sup> Annual Harrington Park  
Fall Spectacular 5K Run/Walk  
Saturday, November 19, 2011, 10 a  
Kiddie Run

(open to children 8 & under), 9:15 am

More awards given out (5 year age groups: 14 and under through 80+) along with other special features in celebration of our 10<sup>th</sup> Anniversary

Contact us at, [scottlitchfield1@gmail.com](mailto:scottlitchfield1@gmail.com), to sponsor, volunteer or earn community service hours

## HP Boy Scout Troop 616 Annual 5K Spaghetti Dinner November 18th 6pm

*New Location:*

*St. Andrew's -Lynn St.*

\$8/ pp \$6/ Seniors, 5K Runners &  
Children under 10 yrs.

Veterans and First Responders  
FREE

Info:

[venezia132@optonline.net](mailto:venezia132@optonline.net)



**St. Andrew's Episcopal Church**

201-768-0819

**Sunday Mass:**

7:45am-Holy Eucharist

9am All God's Children & Adult Education

10am-Music & Child. Sun. School

**10:15am-Oct 2**

**Harvest Celebration**

Please bring bags of food for donations to local pantries as part of our regular service.

**October 2- 12:20-2:30pm**

St. Francis of Assisi  
Blessing of Pets

**October 16-CROP Walk**

Call 201-768-0819

**ELECTION DAY  
FISH AND CHIPS DINNER  
NOVEMBER 8TH**

\$15 EACH

5:30-7PM

FISH, CHIPS, COLE SLAW  
AND HOMEMADE BROWNIE

CALL 201-768-0819

REMEMBER TO CALL  
AND PLACE AN ORDER

**Community Church**

201-768-2457

Worship and Sunday School  
Sundays-10AM

**Parent's Day Out Childcare Program**

State Licensed

Starts Monday Sept. 12 9am-2:30pm

For information-201-768-2796.

**Our Lady of Victories RC Church**

201-768-1706

Weekend Mass

Saturday-5pm

Sunday

7:30 am, 8:15am (Latin)

9:30am, 10:45am

Noon

6pm and 7pm

**Oct 2 BLOOD DRIVE**

OLV GYM

8AM-12:30PM

**Oct. 15 FLANAGAN'S WAKE**

Off Broadway Play

OLV Gym

\$40/tix inc. light refreshment

Call OLV Rectory for tix.

**MAYOR'S TASK FORCE**

**FOOD PANTRY NOW**

**AVAILABLE AT BOROUGH HALL FOR  
THOSE WHO NEED HELP  
DURING TIMES OF ILLNESS OR  
FINANCIAL DIFFICULTY.**

Confidential Hotline:

**201-768-0873**





## **From the Mayor's Desk....**

### **THANK YOU FOR YOUR PATIENCE AND UNDERSTANDING**

As you are well aware there are several projects underway that will improve parts of our town infrastructure.

A "Safe Routes to School" grant has allowed us to install sidewalks along Tappan Road, Harriot Avenue and Bogerts Mill Road. As a member of the Riverside Cooperative, we secured an excellent rate for the paving of many of our interior roadways. Finally, Bergen County is resurfacing Tappan Road and Lafayette Road. The temporary inconveniences these projects present are a necessary condition which will improve our ability to move safely around Harrington Park.

I appreciate your patience and understanding. Please know that with some of these improvements the Borough of Harrington Park had no control over the timing of work.

### **LYNN-HIGGINS STREAM CLEANING PROJECT**

Our application for a low interest loan to clear the stream running along Lynn Street and Higgins Place is close to final approval. Mrs. Murphy and Mr. Polyniak joined me in a seminar on September 26, 2011 dealing with the financing of the project. The NJ Environmental Infrastructure Finance Program offers us interest rates considerably lower than current market rates for bonds.

With final approval, we will be able to perform the removal of accumulated sediment and debris from within approximately 1,146 linear feet of the Blanch Brook. The estimated cost of the project is just under \$380,00 and will greatly improve flooding conditions along the "Category One" waterway.

### **HELP US SERVE YOU BETTER**

As the leaves start to fall this season, I would like to remind you not mix grass clippings with the leaves when you rake them to the curbside. If you maintain your lawn, we will continue to pick up the clippings on Monday mornings (in containers) as per our regular schedule. Lawn services are required to remove the clippings as part of the service they provide to you.

Our dedicated DPW employees will begin leaf pick up in the near future. In addition to separating the grass clippings, please make sure you also remove small limbs and branches as well.

Your cooperation with this request will greatly improve the effectiveness of this procedure.

### **ATTENTION HARRINGTON PARK VETERANS**

This month the Bergen County Clerk's Office began issuing "Honorary Service Cards" to Bergen County Veterans. The cards can be used at participating businesses and organizations which will provide discounts to veterans.

The wallet sized card is available to any veteran who files a copy of their military service record with the County.

If you are interested in obtaining the card we have application forms at Borough Hall or you can download the form on line at [www.co.bergen.nj.us/countyclerk](http://www.co.bergen.nj.us/countyclerk).

I extend my thanks and appreciation to all our veterans for *their* service to our country.

### **NEW BOARDS / COMMISSION APPOINTMENTS**

At our September 19, 2011 Mayor and Council meeting, I was pleased to appoint Mrs. Jennifer Brackenbury to the Recreation Commission and Mrs. Mary Dunlea to the Borough Planning Board.

If you have an interest in serving the Borough of Harrington Park I would love to hear from you. Please call me at 201-768-1700 (Borough Hall) or at 201-767-7985 (home). Thank you.



*Mayor Paul A. Hoelscher*